



Workshops are one of the most important activities during the Veterans For Peace annual conventions. Most of them are organized and led by Veteran For Peace members. We greatly appreciate the time and effort presenters put into creating their workshops.

Workshop blocks will be on Friday during the convention, with a total of 15 workshops available.

The theme of the convention is **"All is One: Towards a Nuclear-Free and Peaceful World."** The 2020 Convention Committee is asking folks to submit workshop applications focused on one or more of the following themes:

- **Nuclear abolition**
- **Building an internal culture of peace**
- **Militarism and the climate crisis**
- **Anti-militarization and current military conflicts**
- **Subject matter related to VFP national projects or working groups**

If we receive two or more proposals on the same or similar topics, we may ask you to combine your workshop with another presenter.

**Proposals for workshops will not be accepted after May 15, 2020.**

Please note that all workshop presenters are required to register for the convention. While we cannot offer free registration, on the registration form, workshop presenters are given the option to register at the reduced rate.

If you have questions regarding registration fees, please contact Shelly at 314-725-6005 or email her at [shelly@veteransforpeace.org](mailto:shelly@veteransforpeace.org).

*Anyone submitting a proposal will be notified as to acceptance by **June 30, 2020**.*

**Snail mail to:** Attn: Workshop Proposals  
Veterans For Peace  
1404 N. Broadway  
Saint Louis, MO 63102

Name:

Mailing Address:

City, State & Zip:

Phone:

Email:

Organization Name or Chapter Number:

**Type of presentation:** Please check all applicable.

Lecture\_\_\_\_\_ Open Discussion\_\_\_\_\_ PowerPoint or Film\_\_\_\_\_ Panel Presentation\_\_\_\_\_  
Participatory (hands-on activities) \_\_\_\_\_ Other\_\_\_\_\_

**Title of workshop:**

**Name(s) and brief biography of presenter(s):**

**Social media handles of presenter(s) and/or organizations affiliated with presentation:**

**Brief description of workshop (150 words or less):** Please use back of application or 2<sup>nd</sup> page.

**Workshop aids requested:**

Projector\_\_\_\_\_

Microphone (s) If more than one, state number required\_\_\_\_\_

Projection screen\_\_\_\_\_

Flip chart(s) If more than one, state number desired\_\_\_\_\_

Erasable Board (s) If more than one, state number desired\_\_\_\_\_

**All workshops will be Friday, August 7, 2020.**

*Would you be willing to collaborate with another presenter with similar topic?* Yes\_\_\_\_ No\_\_\_\_

**Additional info:**