

## VFP Workshop Application Form



### 2017 VFP NATIONAL CONVENTION

August 9-13, 2017 in Chicago, IL

#### “Education Not Militarization”

One of the most important activities during the Veterans For Peace Annual Conventions are the workshops. Most of them are organized and led by Veteran For Peace members. We greatly appreciate the time and effort you put into creating your workshop.

Please remember that there is limited space for workshops and many applicants. As a result, not all workshops will be selected.

Workshops that follow the theme of the convention – Education Not Militarization, and or address these issues:

1. The role immigration and religious intolerance play in U.S. wars 2. Abolition of Nuclear Weapons 3. Standing Rock 4. Making Peace Possible, will receive high preference, but are not guaranteed acceptance.

If we receive two or more proposal on the same topic, we may ask you to combine your workshop with another presenter.

All Workshop presenters are required to register for the convention. If you have questions regarding registration fees, please contact Shelly @ 314-725-6005 or email her @ [shelly@veteransforpeace.org](mailto:shelly@veteransforpeace.org).

You will be notified when the registration form is available.

\*On the registration form, workshop presenters are given the option to register at the reduced rate.

**Application Deadline: May 21, 2017.** A confirmation email will be sent to you once you submit your proposal. Anyone submitting a proposal will be notified as to whether you have been accepted by **June 30, 2017**.

**Email Application and Questions to:** [workshop\\_proposals@veteransforpeace.org](mailto:workshop_proposals@veteransforpeace.org) or

**Snail Mail to:** Veterans For Peace 1404 N. Broadway. Saint Louis, MO 63102

# VFP Workshop Application Form

Name:

Mailing Address:

City, State & Zip:

Phone:

Email:

Organization Name or Chapter Number:

**Type of Presentation:** Please circle that which is applicable.

Lecture \_\_\_\_\_ Open Discussion \_\_\_\_\_ PowerPoint or film \_\_\_\_\_ Panel Presentation \_\_\_\_\_  
Participatory (Hands on Activities) \_\_\_\_\_ Other \_\_\_\_\_

**Title of Workshop:**

**Name(s) and brief biography of presenter(s):**

**Brief description of workshop (150 words or less):** Please use back of application or 2<sup>nd</sup> page.

**Workshop Aids Requested:**

Projector \_\_\_\_\_

Microphone (s) If more than one, state number required \_\_\_\_\_

Projection screen \_\_\_\_\_

Flip chart(s) If more than one, state number desired \_\_\_\_\_

Erasable Board (s) If more than one, state number desired \_\_\_\_\_

**Date Preference for workshop presentation:** Thursday, Aug 10 \_\_\_\_\_ Friday, Aug 11 \_\_\_\_\_

*Would you be willing to collaborate with another presenter with similar topic?* Yes \_\_\_ No \_\_\_

**Additional Info:**

**Brief description of workshop (150 words or less)**